## The M'Chigeeng Anishinaabek Belonging Law 2019

## APPLICATION UNDER SECTION 5 OF THE BELONGING LAW

Please fill out PART A, B, C, D and E.

For PART E: M'CHIGEENG FIRST NATION SPONSOR - The Applicant's Sponsor must fill out this section and ensure the Sponsor Acknowledgement is signed and dated. Also, the Applicant's Sponsor will need to make a written statement stating the applicant's connection to M'Chigeeng First Nation and attach to the application. If the application is incomplete, it will be returned to the applicant.

The Citizenship Committee will meet within (90) days of receipt of this application.

Once application is complete, please return to:

#### MFN Administration Office c/o M'Chigeeng Citizenship Committee P.O Box 333 53 Hwy 551 M'Chigeeng, ON POP 1G0 705.377.5362

You will be notified in writing, the date your application is received as well as the decision of the M'Chigeeng Citizenship Committee.





# M'CHIGEENG FIRST NATION ANISHINAABEK BELONGING LAW

2019



## **APPLICATION UNDER SECTION 5**

- 1. Please complete this application as fully as possible. If you wish to provide additional information, please use a separate sheet and attach to your application.
- All information in this application will be kept confidential except, Citizenship Clerk, Chief and Council and the M'Chigeeng Anishinaabek Citizenship Committee and/or the M'Chigeeng Anishinaabek Citizenship Appeals Committee of the M'Chigeeng First Nation. They may make inquiries to various persons to verify or complete the information in this application.
- 3. When completed, submit the original application by mail or in person to:

M'Chigeeng First Nation c/o the Citizenship Clerk Private and Confidential 53 Hwy 551 P.O. Box 333 M'Chigeeng Ontario P0P 1G0

4. Acceptance of your application ultimately

## M'CHIGEENG ANISHINAABEK BELONGING LAW APPLICATION - SECTION 5 APPLICANTS

| FOR INTERNAL PURPOSES ONLY  |  |  |  |  |  |
|---|--|--|--|--|--|
| Date Application Received at Administration Office                              |  |  |  |  |  |
| Date the M'Chigeeng Anishinaabek Citizenship Committee Received                 |  |  |  |  |  |
| Date of the Citizenship letter sent to Applicant stating receipt of Application |  |  |  |  |  |
| Date of the M'Chigeeng Anishinaabek Citizenship Committee Meeting               |  |  |  |  |  |
| Date of the 2 Year Provisionary Start Date (if approved and accepted)           |  |  |  |  |  |

## **APPLICATION UNDER SECTION 5 OF BELONGING LAW**

## PART A: INFORMATION ABOUT YOU, THE APPLICANT

| Last Name:  |                      |                       | Middle Name:               |                                  |
|---|----------------------|-----------------------|----------------------------|----------------------------------|
| First Name:   |                      |                       | Alias:                     |                                  |
| Date of Birth:  |                      |                       | Place of Birth:            |                                  |
| (dd/mm/yyyy)  |                      |                       |                            |                                  |
|   | Street/Hwy:          |                       | 1                          | Apt/Unit #:                      |
| Address   | City:                |                       |                            | Province/State:                  |
|   | Country:             |                       |                            | Postal Code/Zip Code:            |
| Email:  |                      |                       |                            |                                  |
| Telephone:  |                      |                       | Cell:                      |                                  |
| Indian Act Registration<br>Number:                        |                      |                       | Band Name:                 |                                  |
|   |                      |                       |                            |                                  |
|   | oted by the M'Chigee | eng First Nation, you | i will be required to rend | ounce any other Band Membership. |
| Have you ever resided on a<br>Reserve or on the           |                      |                       |                            |                                  |
| M'Chigeeng First Nation?                                  | Yes 🗌                | No                    |                            |                                  |
|   | If Yes:              |                       |                            |                                  |
|   | From                 | to                    |                            |                                  |
| If you are admitted to the                                |                      |                       |                            |                                  |
| M'Chigeeng First Nation, will<br>you take up residence on | Yes 🗌                | No                    |                            |                                  |
| the Reserve?  | lf Yes               |                       |                            |                                  |
|   | Total number of      | f family members      | :                          |                                  |
| Do you speak Ojibwe?                                      | Yes 🗌                |                       | No                         |                                  |
| What is your commitment to<br>M'Chigeeng Anishinaabek?    |                      |                       |                            |                                  |
|   |                      |                       |                            |                                  |

## M'CHIGEENG ANISHINAABEK BELONGING LAW APPLICATION - SECTION 5 APPLICANTS

## PART B: INFORMATION ABOUT YOUR FAMILY

| Marital Status  | Single Married   Divorced Separated   Other  |
|---|--|
| Method of Marriage  | Civil 🗌 Traditional Ceremony 🗌 Other:  |
| Is your Spouse a registered Indian?                             | Yes    No    Uncertain    Unaffiliated Band      If Yes, Indian Act Registration Number:    Band Name:   |
| Are you and your<br>spouse living together<br>as a family unit? | Yes No How many children or other<br>dependents reside with you, or<br>who are in your care and custody? |

## PART C: INFORMATION ABOUT YOUR PARENTS

## 1. Your Mother

| Last Name:  |                  |                       | Middle Name:    |       |                 |  |
|---|------------------|-----------------------|-----------------|-------|-----------------|--|
| First Name:   |                  |                       |                 |       |                 |  |
| Maiden Name:  |                  |                       | Alias:          |       |                 |  |
| Date of Birth:<br>(dd/mm/yyyy)                        |                  |                       | Place of Birth: |       |                 |  |
|   | Yes 🗌            |                       | No              |       |                 |  |
| My mother is living                                   | If Yes, Address: |                       |                 |       |                 |  |
|   | Telephone:       |                       |                 |       |                 |  |
| Indian Act Registration                               |                  |                       | Date IAR Number |       |                 |  |
| Number  |                  | Received None Unknown |                 |       |                 |  |
| Is your mother presently a the M'Chigeeng First Natio |                  | Yes 🗌 🛛 N             | o 🗌 Uncert      | ain 🗌 | Affiliated Band |  |
| My mother is deceased                                 |                  | Date of Death:        |                 |       |                 |  |
|   |                  | Place of Death:       |                 |       |                 |  |

## M'CHIGEENG ANISHINAABEK BELONGING LAW APPLICATION - SECTION 5 APPLICANTS

| Was she a member of M'Chigeeng<br>First Nation when she died?                            | Yes 🗌                                     | No 🗌 | Uncertain 🗌 |
|--|---|------|-------------|
| Was your mother registered as an<br>Indian or entitled to registration when<br>she died? | Yes 🗌                                     | No 🗌 | Uncertain 🗌 |
| Is your mother registered with<br>another First Nation or Indian Band?                   | Yes<br>If Yes, Band Na<br>If Yes, Band Na |      | Uncertain   |

## PART C: INFORMATION ABOUT YOUR PARENTS

## 2. Your Father

| Last Name:  |                       |                  | Middle Na   | me:    |        |                 |   |
|---|-----------------------|------------------|-------------|--------|--------|-----------------|---|
| First Name:   |                       |                  | Alias:      |        |        |                 |   |
| Date of Birth:  |                       |                  | Place of Bi | rth·   |        |                 |   |
| (dd/mm/yyyy)  |                       |                  |             |        |        |                 |   |
|   | Yes 🗌                 |                  |             | No     |        |                 |   |
| My father is living   | <i>If Yes</i> Address | :                |             |        |        |                 |   |
|   | Telephone:            |                  |             |        |        |                 |   |
|   |                       |                  |             |        |        |                 |   |
| Indian Act Registration   |                       |                  | Date IAR N  | umber  |        |                 | _ |
| Number  |                       |                  | Received    |        |        | None Unknown    |   |
| Is your father presently a the M'Chigeeng First Nat                 |                       | Yes 🗌 👘          | No 🗌        | Uncert | tain 🗌 | Affiliated Band |   |
| My father is deceased   |                       |                  |             |        |        |                 | _ |
|   |                       |                  |             |        |        |                 |   |
| Was he a member of M'(<br>Nation when he died?                      | Chigeeng First        | Yes 🗌 🛛 I        | No 🗌        | Uncert | tain 🗌 |                 |   |
| Was your father register<br>Indian or entitled to regis<br>he died? |                       | Yes 🗌 🛛 I        | No 🗌        | Uncert | tain 🗌 |                 |   |
| Is your father registered   |                       | Yes 🗌 🛛 🚺        | No 🗌        | Uncert | tain 🗌 |                 |   |
| First Nation or Indian Band?  |                       | If Yes, Band Nam | e:          |        |        |                 | _ |

## PART D: INFORMATION ABOUT YOUR DEPENDENTS

|  | -  |                     | or in your care. Make copies of this |  |  |  |
|--|--|---------------------|--------------------------------------|--|--|--|
| page if you have more th                       | han one child or dependent                 | t                   |                                      |  |  |  |
| Last Name:                                     |  | Middle Name:        |                                      |  |  |  |
| First Name:                                    |  | Alias:              |                                      |  |  |  |
| Date of Birth:                                 |  | Place of Birth:     |                                      |  |  |  |
| (dd/mm/yyyy)                                   |  |                     |                                      |  |  |  |
| Sex  | Female Male                                | Relationship to you |                                      |  |  |  |
| Did you adopt this                             | Yes No                                     |                     |                                      |  |  |  |
| dependent?                                     | Date of Adoption: Custom Adoption:         |                     |                                      |  |  |  |
|  |  |                     |                                      |  |  |  |
| Registered Indian                              | Yes No                                     | Affiliated          |                                      |  |  |  |
| hegistered malan                               | Registration Number: Date of Registration: |                     |                                      |  |  |  |
|  |  |                     | G                                    |  |  |  |
| Member of an Indian                            | Yes 🗌                                      | No 🗌                |                                      |  |  |  |
| Band? <i>If Yes</i> : Name of Band:            |  |                     |                                      |  |  |  |
|  | <u> </u>                                   |                     |                                      |  |  |  |
| Living with you                                |  | Yes                 | No 🗌                                 |  |  |  |
|  |  |                     |                                      |  |  |  |
| Will this child live with you if you reside on |  | Yes 🗌               |                                      |  |  |  |
| M'Chigeeng First Nation?                       |  |                     | No 🛄                                 |  |  |  |
|  |  |                     |                                      |  |  |  |

#### PART E: M'CHIGEENG FIRST NATION SPONSOR

| (NOTE: The Applicant's Sponsor must fill out this section) |
|--|
|--|

| Last Name:                 |   |                   | Middle Nan     | ne:              |                |                         |
|----------------------------|---|-------------------|----------------|------------------|----------------|-------------------------|
| First Name:                |   |                   | Alias:         |                  |                |                         |
| Date of Birth:             |   |                   | Place of Bir   | th:              |                |                         |
| (dd/mm/yyyy)               |   |                   |                |                  |                |                         |
|                            | Street/Hwy:   |                   |                |                  | Apt/Unit #:    |                         |
| Address                    | City:   |                   |                |                  | Province/Stat  | te:                     |
|                            | Country:  |                   |                |                  | Postal Code/2  | Zip Code:               |
| Email:                     |   |                   |                |                  | I              |                         |
| Telephone:                 |   |                   | Cell:          |                  |                |                         |
| Indian Act Registration    |   |                   | een a membe    |                  |                |                         |
| Number                     |   | M'Chige<br>since: | eng First Nat  | ion              |                |                         |
|                            |   | Since.            |                |                  | (dd/mm/yyyy    | ()                      |
| I am a resident on         |   |                   |                |                  | ng have you    |                         |
| M'Chigeeng First<br>Nation | Yes No  |                   |                | known<br>applica |                |                         |
| Nation                     | If Yes, since   |                   |                | арриса           | 11.5           |                         |
|                            | (dd/mm/   | уууу)             |                |                  |                |                         |
| Connection to applicant?   | Family member   | Yes               |                |                  |                | No                      |
|                            |   |                   |                |                  |                |                         |
|                            | <i>If Yes,</i> what is the familia  |                   |                |                  |                |                         |
|                            | <i>If No,</i> Other:  |                   |                |                  |                |                         |
| Sponsor's written          |   |                   |                |                  |                |                         |
| statement                  | Yes No  |                   |                |                  |                |                         |
|                            | The sponsor is requested to complete a written statement addressing the following points: |                   |                |                  |                |                         |
|                            | a) Applicant's connec   |                   |                |                  | ١              |                         |
|                            | <ul> <li>b) His/her commitme</li> <li>c) Applicant's knowle</li> </ul>                    |                   |                |                  |                |                         |
|                            | d) Applicant's knowle   | edge of th        | e history of N | /I'Chigeer       | ng Anishinaabe |                         |
|                            | e) Applicant's knowle<br>f) Applicant's knowle  | -                 |                |                  |                | M'Chigeeng Anishinaabek |
|                            |   |                   |                | engeen           | 57 monitoritie |                         |

## PART E: M'CHIGEENG FIRST NATION SPONSOR

## (NOTE: The Applicant's Sponsor must fill out this section)

## SPONSOR ACKNOWLEDGMENT

| I, (Sponsor's   | full name), have read   | (Applicant's full                    |  |  |  |  |
|---|---|--------------------------------------|--|--|--|--|
| name) application and an attached written state               | ment and believe that all information conta   | ained herein is true and correct. I  |  |  |  |  |
| have personally known   | (Applicant's full name) for   | years.                               |  |  |  |  |
|   |   |                                      |  |  |  |  |
| I willingly choose to support                                 | (Applicant'   | s full name) decision to apply for   |  |  |  |  |
| citizenship to the M'Chigeeng First Nation and w and Council. | /ill speak to the application and written stat  | ement if called on to do so by Chief |  |  |  |  |
| I will not receive any monies or benefits of any k            | I will not receive any monies or benefits of any kind in exchange for my sponsorship. |                                      |  |  |  |  |
|   |   |                                      |  |  |  |  |
|   |   |                                      |  |  |  |  |
| Printed Name  | Signature   |                                      |  |  |  |  |
|   | Signature   |                                      |  |  |  |  |
|   |   |                                      |  |  |  |  |
|   | -   |                                      |  |  |  |  |
| Date (dd/mm/yyyy)   |   |                                      |  |  |  |  |

## PART G: APPLICANT CRIMINAL REFERENCE CHECK

The Applicant 18+ must provide a Criminal Reference Check dated within the 30 (thirty) days preceding the filing of the Application Form with M'Chigeeng First Nation. The Citizenship Committee will be responsible for any amends as required from time to time per motion 457/19. Please submit in a separate envelope marked <u>"Private and Confidential"</u> and Addressed to:

## M'Chigeeng First Nation c/o Citizenship Clerk

53 Hwy 551 P.O. Box 333

## M'Chigeeng Ontario POP 1G0